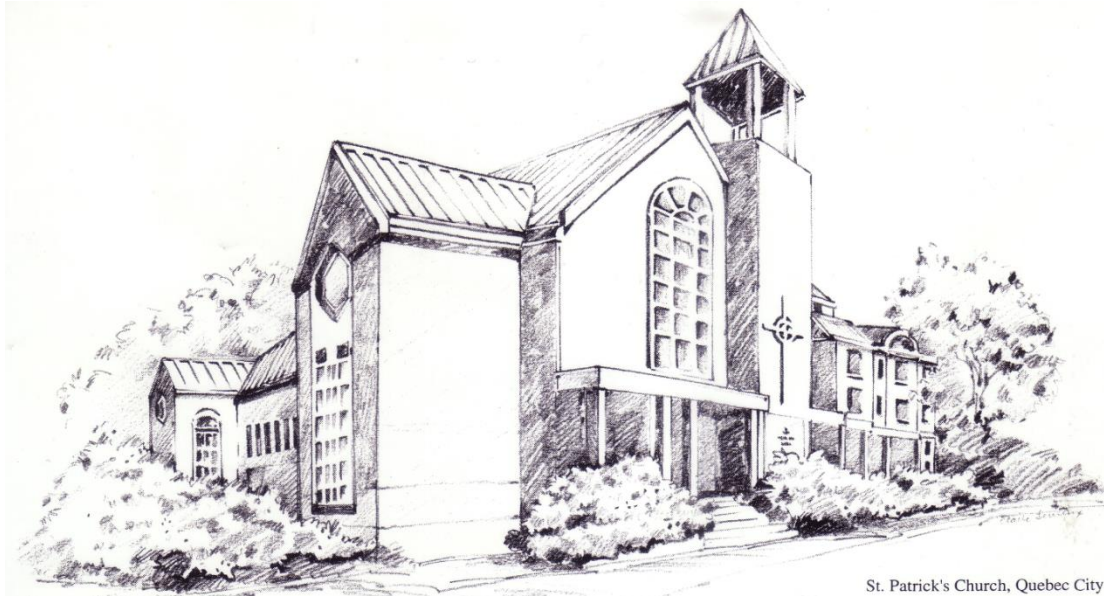


St Patrick's Parish Bulletin



St. Patrick's Church, Quebec City

Mission Statement

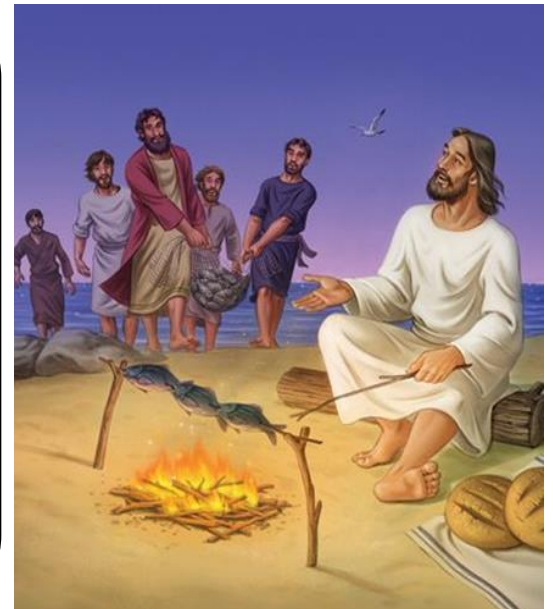
While honouring its Irish heritage, St. Patrick's Parish has a unique mission to live and share the teachings of Jesus Christ with Roman Catholics who worship in the English language in the Diocese.

1145 De Salaberry, Quebec City QC G1R 2V7

418-524-3544 tel. 418-524-3541 fax <http://www.stpatricksquebec.com/>




Third Sunday of Easter, May 1st, 2022

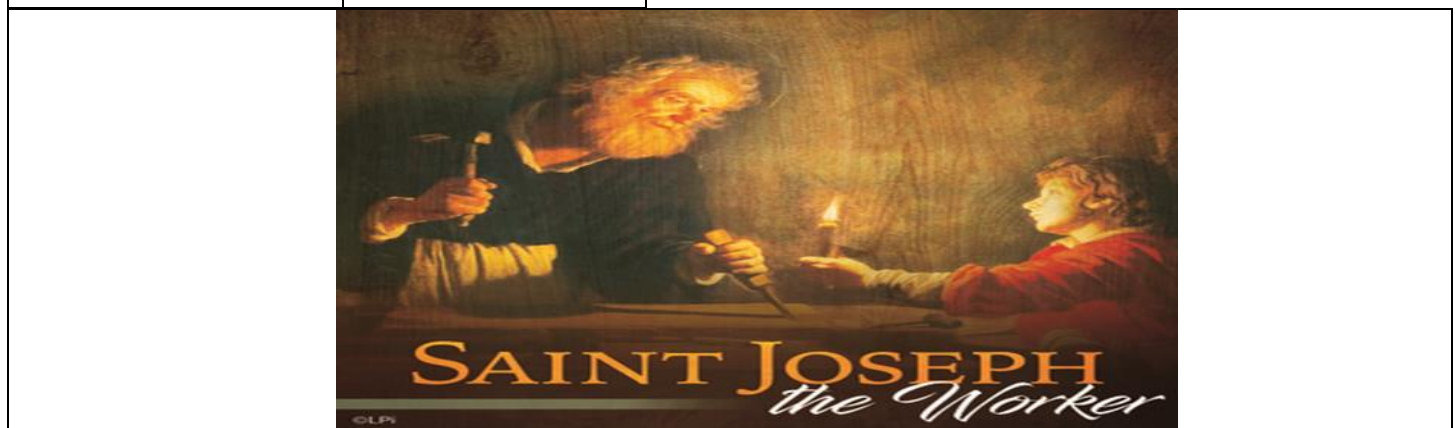
After Jesus finished eating with his disciple, he directs himself to Simon Peter. The community of John's Gospel probably looked down on Peter because of his denial of Jesus. This dialogue with Simon Peter is a reversal of Peter's three denials. Peter is forgiven. Having been restored to friendship with Jesus, Simon Peter is sent on a mission. "Feed my lambs . . . Tend my sheep . . . Feed my sheep." These commands indicate that Peter is to be as Jesus, even unto sacrificing for the flock. As Jesus has fed Peter in this meal and as Jesus feeds us in the Eucharist, so he also sends us to follow him, asking that we offer our lives in service and sacrifice.



When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." (John 21. 1-19)

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| Lay Pastoral Assistant | Richard Drouin |
| Office Manager | Anne Black |
| Admin. Assistant | |
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|---|---|
|  | Baptism, First Reconciliation, First Communion and Confirmation: Please contact the lay Pastoral Assistant at pastoral.assistant@stpatricksquebec.com . |
|  | Marriage: Please contact the Pastor. |
|  | Confessions: They are heard before Mass upon request. |



The collection total for the last weekend was \$645.60. Thank you for your generosity

| Mass | | | Mass Intentions | |
|-----------|--------------------------------|--|-------------------------------|---------------------|
| Day | Date | Liturgy | For | From |
| Saturday | April 30 th 4:00 pm | Third Sunday of Easter | Hugh & Dorothea Kane families | Joan Kane |
| Sunday | May 1 st 10:00 am | Third Sunday of Easter | Elmar & Brigid Kane families | Joan Kane |
| Monday | May 2 nd | | No Mass | No Mass |
| Tuesday | May 3 rd 11:30 am | Devotion to Our Lady of Perpetual Help (11:15) | O'Donnell & McCauley Families | Constance O'Donnell |
| Wednesday | May 4 th 11:30 am | | Pro Populo | |
| Thursday | May 5 th | | No Mass | No Mass |
| Friday | May 6 th | | No Mass | No Mass |
| Saturday | May 7 th 4:00 pm | Fourth Sunday of Easter | | |
| Sunday | May 1 st 10:00 am | Fourth Sunday of Easter | Charlotte & Alfred Pichard | Helen Pichard |

News from the Catholic Women's League of St. Patrick's Parish

A virtual tea is scheduled for April 30th at 2:00. Registration for our Provincial AMM is due by May 1st. The form can be sent by email with a cheque following in the mail. Extra forms are on the bulletin board downstairs. Reminder that our food drive for the YWCA is being collected in the coat room downstairs. Donations are transported weekly. Your generosity continues to be appreciated! For information, prayer requests, or to join, please contact Christie Ann Mitchell, 418-573-5648, capgrad1983@gmail.com.

“Jesus said to them, ‘Come and have breakfast.’”

Today, 3rd Sunday of Easter, we contemplate another apparition of Christ Resurrected, this time after evangelist Joan's most impressive chapter twenty. First, all of it is full of sacramental references, totally alive for the Christian community of that first generation, the same one that collected the evangelical testimony of the Apostles.

After the Easter events, the Apostles seem to go back to their usual chores, as if they had forgotten the Master had transformed them into “fishers of men.” A mistake the Evangelist willingly admits when he says that — despite having tried their best— “they caught nothing that night” (Jn 21:3). It was the disciples' night. All the same, the appearance, at dawn, of the Lord completely overturned everything. Simon Peter, who had previously taken the responsibility for the unprofitable fishing, now pulls the net completely full: one hundred and fifty-three fishes is the outcome, a figure which is the addition of the numeric values of Simon (76) and of ikhthys (=fish, 77). Quite significant!

And, when, under the glorified Lord's protective gaze and with His authority, the Apostles exert, with Peter's primacy —explicit in the triple avowal of his love for the Lord— their own evangelizing mission, the miracle happens: “they fish men.” If out of their living environment, fish die, human beings also die if nobody brings them out of the darkness and of the asphyxia of an existence away from God and surrounded by absurdity, and take them to the light, the air and the warmth of life. Of Christ's life that He, himself, nourishes from the beach of his Glory, splendid figure of the Church's sacramental life and, primarily, of the Eucharist. It is in the Eucharist that the Lord gives us personally the bread and, with it, He also gives himself to us, as the presence of the fish suggests; fish, which for the first Christian community, was a symbol of Christ and, therefore a Christian symbol, too.

A PRAYER FOR THE FEAST OF ST. JOSEPH THE WORKER

St. Joseph, silent and well-known carpenter in Nazareth,
model of workers, by the work of your hands you gave your contribution to the work of the Creator,
you earned your living, and you provided for the needs of the Holy Family.

Intercede for all workers, in the difficulties of their daily lives especially for the unemployed,
in their anxieties for tomorrow, so that through the guidance of God,
the great Architect and Builder, they all may use their strength and talents to make visible God's new
creation, to offer a concrete service to society, and to earn wages worthy of their efforts.

With confidence and trust we make this prayer through Jesus. Amen.

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