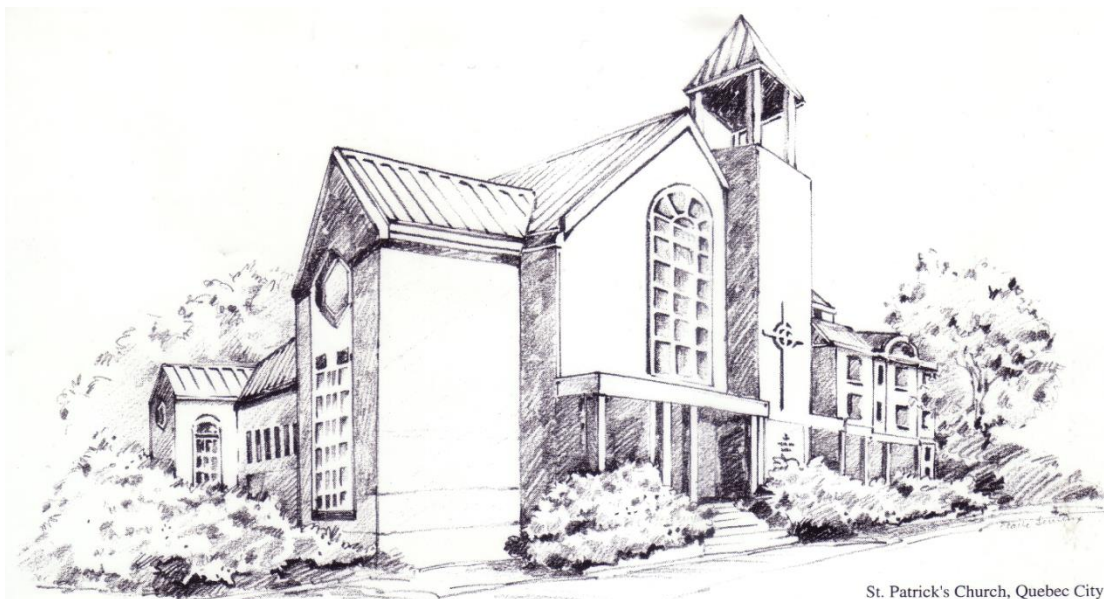


# St Patrick's Parish Bulletin



St. Patrick's Church, Quebec City

## Mission Statement

While honouring its Irish heritage, St. Patrick's Parish has a unique mission to live and share the teachings of Jesus Christ with Roman Catholics who worship in the English language in the Diocese.

**1145 De Salaberry, Quebec City QC G1R 2V7**

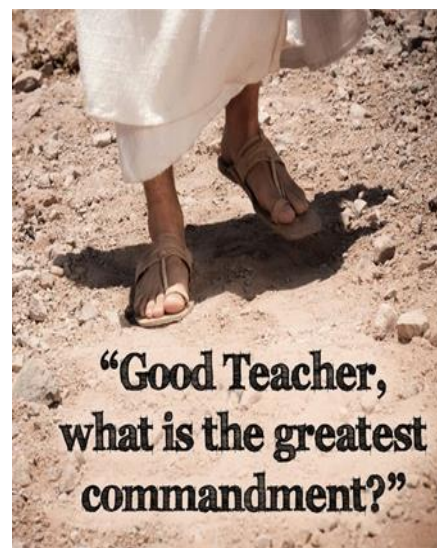
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**<http://www.stpatricksquebec.com/>**



**30<sup>th</sup> Sunday in Ordinary time, October 25<sup>th</sup> 2020**

Today's Gospel Reading is probably the best known and most memorized scripture passage in the New Testament. Love is at the center of Christian life. To love God with our whole being means to make God the center of our life. But it is God who first loves us and that makes us able to love ourselves and therefore to be grateful for the gift of who we are. This awareness of life as a gift is what we mean by loving God. We cannot love ourselves without being grateful to God, and it is this gratitude to God that sets us really free to love other people.



‘You shall love God with all your heart, and with all your soul, and with all your mind. And “you shall love your neighbor as yourself.” (Mt 22. 34-40)

PARISH STAFF	
<b>Parish Priest</b>	Fr Réjean Lussier
<b>Lay Pastoral Assistant</b>	Richard Drouin
<b>Office Manager</b>	Anne Black
<b>Admin. Assistant</b>	Megan Dyer
<b>Accounting Clerk</b>	Emma M. Earle
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<b>Treasurer</b>	Jacqueline Corbett
<b>Secretary</b>	Timothy Kennedy
<b>Member</b>	Pierre Gagnon

SACRAMENTS	
	<b>Baptism, First Reconciliation, First Communion and Confirmation:</b> Please contact the lay Pastoral Assistant at <a href="mailto:pastoral.assistant@stpatricksquebec.com">pastoral.assistant@stpatricksquebec.com</a> .
	<b>Marriage:</b> Please contact the Pastor.
	<b>Confessions:</b> They are heard before Mass upon request.

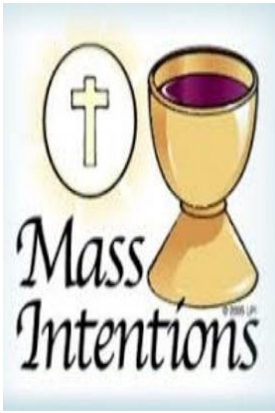
Ministers and servers	Saturday October 24 <sup>th</sup> 16:00	Sunday October 25 <sup>th</sup> 10:00	Saturday October 31 <sup>st</sup> 16:00	Sunday November 1 <sup>st</sup> 10:00
READERS & CANTOR	Helen McCauley	Laura Paladino	Helen McCauley	Laura Paladino
EUCCHARISTIC MINISTER				
SERVERS				
USHERS				
OFFERTORY COLLECTION				
COFFEE ASSISTANCE	No coffee	No coffee	No coffee	No coffee



The collection total for Saturday October 17<sup>th</sup> and Sunday October 18<sup>th</sup> was \$384.50. We thank you for your continuing generosity.

Mass			Mass Intentions	
Day	Date	Liturgy	For	From
Saturday	October 24 <sup>th</sup> (16:00)	30 <sup>th</sup> Sunday in ordinary time	Dennis Gibson Herman Murphy	Frank & Rosemary Scardina Maureen Martineau
Sunday	October 25 <sup>th</sup> (10:00)	30 <sup>th</sup> Sunday in ordinary time		
Monday	October 26 <sup>th</sup> (11:30)			
Tuesday	October 27 <sup>th</sup> (11:30)			
Wednesday	October 28 <sup>th</sup> (11:30)	St Simon & St Jude	Pro Propulo	
Thursday	October 29 <sup>th</sup> (11:30)		<b>No Mass</b>	<b>No Mass</b>
Friday	October 30 <sup>th</sup> (11:30)		<b>No mass</b>	<b>No mass</b>
Saturday	October 31 <sup>th</sup> (16:00)	All Saints	Mary McCormack	Rita B. Whitt
Sunday	November 1 <sup>st</sup> (10:00)	All Saints		

## Mass offerings for different circumstances



It is still possible to offer Mass intentions for the coming months. Your Mass intentions can be anything that you want to pray for. For instance, you may offer a Mass for a friend of the family; for those who have asked for your prayers; for help with a personal problem; for the salvation of souls; for a special Grace; for missionaries or church groups and; for a loved one who passed away and so forth and so on. You may phone the office during the week if you want to reserve a date for your Mass intention. You may pay with a credit card or send a check by mail or come in person to the office during the morning office hours.

Father Réjean Lussier.

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*«You shall love the Lord, your God, with all your heart (...). You shall love your neighbor as yourself»*

*Fr. Johannes VILAR(Köln, Germany)*

*Today, the Church reminds us of our “attitude before life” («The whole Law and the Prophets are founded on these two commandments»: Mt 22:40). St. Matthew and St. Mark put these words upon Jesus Christ's lips, St. Luke ascribes them to a Pharisee. But, as a dialogue, always. Several times, Jesus Christ would be asked, probably, similar questions. Jesus Christ replies with the beginning of the Shema: prayer formed by two verses from the Deuteronomy and one from the Numbers, which fervent Jews had to say at least twice a day: «Hear O Israel! The Eternal, our God (...)». By reciting it during their daily chores, they become God conscious, while remembering the most important thing in their lives: To love God, our Lord, above “everything and everyone” and our neighbor as ourselves. Afterwards, when the Last Supper is over, and with the example of the washing of the feet, Jesus Christ gives us a “new commandment”: to love each other as He loves us, with “divine strength” (cf. Jn 14:34-35).*

*We need decision to practice “de facto” this sweet commandment —which more than a commandment is elation and capacity— in dealing with others: men and things, work and leisure, spirit and matter, because they all are God's creatures.*

*On the other hand, by being infused with God's Love, that overfills all our being, we are able to respond to “the divine contents” of this Love. Merciful God, who not only takes away the sin of the world! (cf. Jn 1:29), but who divinizes us and makes us “participants” (only Jesus Christ is the Son of God by Nature) of the Divine Nature; the Holy Spirit bears testimony to our human spirit that we are children of God through the Son. St. Josemaria Escrivá liked to speak of “deification”, word with a certain tradition amongst the Fathers of the Church. For Instance, St. Basil the Great wrote: «As clear, transparent substances become very bright when sunlight falls on them and shine with a new radiance, so also souls in whom the Spirit dwells, and who are enlightened by the Spirit, become spiritual themselves and a source of grace for others (...) and we enter into eternal happiness and abide in God. Through the Spirit we acquire a likeness to God; indeed, we attain what is beyond our most sublime aspirations: we become God».*

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